

Sole

gptk
11.1.25

Declaration of Assets and Liabilities

Year 2024-25

LAXANESHWAR PRASAD

son/daughter/wife of LATE - MUNDRIKA RAM
aged 57 years, belonging to BIHAR LEGISLATIVE ASSEMBLY
service and presently working as OFFICE ATTENDANT
give herein below the details of the assets (immovable, movable, bank balance, etc.) of
myself, my spouse and dependants.

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be
given)

Sr. No.	Description	Self	Depende nt Name(s)	Dependa nt 1 & T Name	Dependa nt 2 Name	Dependa nt 3 & Etc. Name
(I)	Cash	30,000/-	30,000/-	—	—	—
(II)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	—	—	—	—	—
(III)	Bonds, Debentures and Shares In companies	—	—	—	—	—
(IV)	Other financial Institutions, NSS, Postal Savings, LIC Policies, etc.	—	—	—	—	—
(V)	Motor Vehicles. (details of make, etc.)	—	—	—	—	—
(VI)	Jewellery (give details of weight and value)	—	20 gm Gold 160.00/- SILVER 30 50.00/-	—	—	—
(VII)	Other assets, such as values of claims / Interests	—	—	—	—	—

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock
Exchange in respect of listed companies and as per books in the case of non listed
companies should be given.

* Dependant here means a person substantially dependent on the income of the
employee.

Laxaneswar Prasad

B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(s)	Dependant -1 Name	Dependant -2 Name	Dependant -3 Etc. Name
(I)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	10 DCML 7.00000/-	50 DCML 20.00000/-	-	-	-
(II)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	No.	1½ DCML MASOUDHÍ PATNA	-	-	-
(III)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	1½ DCML MASOUDHÍ PATNA	1½ DCML MASOUDHÍ PATNA	-	-	-
(IV)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value			-	-	-
(V)	Others (such as interest in property)			-	-	-

(2) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

[Note : Please give separate details for each item.]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks (ii) Loans from Financial Institutions (iii) Government Dues: (a) dues to departments dealing with government accommodation (b) dues to departments dealing with supply of water (c) dues to departments dealing with supply of electricity	SBF PERSONAL LOAN B.Y.M	700000/- - - -

Signature is present

	(d) dues to departments dealing with telephones.	—	—
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	—	—
	(f) Other dues, if any	—	—
(b)	(i) Income Tax Including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	BNEPPO183R	—
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	—	—
	(iii) Sales Tax [Only in case of proprietary business]	—	—
	(iv) Property Tax	—	—

C. Personal Detail

GPF/CPF/PRAN No.:

PTS/BLA - 686

Gender:

M (M/F)

Date of Birth:

01011968

(DD/MM/YY)

Class/Group

C (A/B/C)

Cadre

OFFICE ATTENDANT

(Full Name e.g. B.A.S. Bihar Administrative Service,

B.S.G. Bihar Secretariat Service etc.)

PATNA

Home District

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature: *Vijaynathwar Prasad*

Name of Employee: *VIJAYNATHWAR PRASAD*

Designation: *OFFICE ATTENDANT*

Department: *Bihar Vidhan Sabha Patna*

Place: *PATNA*

Date: *.....*

Vijaynathwar Prasad

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.